

The book cover features a blue-toned, atmospheric scene. In the upper left, a full moon is visible against a dark sky with falling white particles. The background shows a landscape with a pyramid-like structure and a large, ornate column. In the foreground, a large, stylized letter 'I' is prominent, with a circular diagram containing various symbols and patterns at its base. The overall aesthetic is mysterious and ancient.

THE NEW AGE OF ATLANTIS

Volume

I

JOSEPH OPARE

The New Age Of Atlantis

Vol I

Joseph Opare



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New Age of Atlantis Volume I. First Edition.

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About The Author

Joseph Opare was born in Ghana, West Africa but relocated to London, England at the tender age of 18 months. He returned to Ghana in the early 1980's where he attended college and became a Christian.

From 1995-2004 he served as an International Missionary and Pastor. His itinerary included, North America, Antigua, Jamaica, St Kitts, St Lucia, St Maarten and his hometown London.

In 1998, while serving in North London at Power, Praise and Deliverance Ministries International, he was ordained as a Minister of the Gospel. Since then he has also ministered in Germany, Australia, Canada and Ghana.

For over 30 years of ministry he has touched thousands of lives through preaching, teaching and prophetic ministry.

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Acknowledgements

I thank the almighty, majestic, ever living God for my first book. I would like to give special thanks to my wife, Perly-May, for her patience and my close friends especially Mark Saint, Vincent Williams and Bunny Bronson for the encouragement you gave me. I would also like to thank my church family, and all the well wishers for standing with me through the time I spent writing this book.

Encouragement is one of the world's greatest treasures when it comes from the lips and gestures of sincere hearts.

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Introduction

“There’s no greater discovery than seeing God as the author of your destiny.”

Ravi Zacharias¹

In 1985, I was in a boarding school called Ghana National College in the geographical region of Cape Coast, Ghana. The campus was set on a hill with louvered windows that glinted, reflecting the beams of sunlight that brought attention to the large, airy buildings in this hot tropical climate.

From the dormitories, offices, and classrooms you could see the lush green vegetation that blanketed the red, earthen hills. At that time, the landscape around the campus was dotted with palm, coconut, and banana trees.

A few buildings in the distance made it clear that I was far from central London—a world away from Islington and the dismal, dank concrete jungle in the country I grew up in. This landscape was beautiful and somewhat strange to me, but it was right here where I began my journey of several encounters with the Lord through prayer, much study, fellowship, and many visions and dreams.

It was sometime during the mid-term as we approached the Easter break, and after spending time with the Lord in prayer, it was deeply impressed upon me not to go home to Cantonments in Accra, but to rather stay on the campus in Cape Coast to seek the Lord. Hence, I decided to remain in school, although I had no money and just the clothes on my back.

As I was young and impetuous, this seemed more like an adventure to me rather than a risk. I had been a Christian for no longer than about four months and had barely any belongings left due to my former riotous living, in which I had sold my personal belongings to fund my craving for partying, smoking expensive cigarettes, and much marijuana.

The school I attended had what they called the Scripture Union, which was where the majority of the Christians in the school would meet together in fellowship. At that time, my biology and agricultural science teacher was Mr. Egyir-Crofett, who later became a close friend and my first Christian mentor. He was the head of the scripture union at that time and was the son of the former Assistant Head Master who had passed away only recently. His family had a house across the highway from the boarding school, so he offered me a place to

stay with his younger brother and sister, who also attended the college, so I stayed with them for the few weeks during the Easter holiday.

The volumes of the New Age of Atlantis are inspired by a closed vision that was given to me in 1985 in the aftermath of my first experience with fasting and prayer. I can still remember the scriptures I used as I offered prayer to the Lord on a fast for the first time, although I had not yet received the baptism of the Holy Spirit, I prayed the following words with such fervor: *“I will not let go unless you bless me.”* (**Gen 32:26**), without truly understanding the impact of such a bold prayer at that time.

It was a few days later, when singing myself to sleep whilst listening to a song by the late Keith Green called *“The Prodigal Son Suite”*². I had a vision that came to me in two parts. The first portion of the vision showed me an aerial view of Noah’s Ark on the flood waters in three positions, moving south-east, south, and then south-west.

In the second portion, I saw the clearest image I have ever had in my whole life during a vision. I saw a dark room with a table, but on that table were solid golden glimmering vessels, goblets, plates, and jugs. I asked the Lord the meaning of the vision and immediately understood the significance of the second part of the vision concerning the golden objects.

The Lord, according to **2 Timothy 2:21**, had called me to be a vessel of honor fit for his use, and so I was to purge myself from things that would bring about my spiritual demise. However, as much as I tried to get an answer for the images of Noah’s Ark, at that time, nobody was able to shed light on the vision I saw of the ship heading in three specific geographical directions.

After completing Bible school in 1993 and over 30 years of prophetic and teaching ministry traveling in America, several islands in the Caribbean, Ghana, England, Germany, and Australia, the mystery was finally unlocked. One day, whilst I was studying the following scripture in **Matthew 24:37**: *“As it was in the days of Noah so shall it be at the coming of the son of man,”* a riveting revelation hit me in the year 2015 when I believed I heard the Lord say:

“It is for this reason I have hidden you for the last days and this is the purpose for which you were born. You will inspire a generation that will live through the days similar to the days of Noah.”

As stated, this is what I believe I heard, but I was not inflated with a sense of self-importance, but rather a sense of awe and inadequacy.

In 2015, shortly after God spoke to me concerning his revelation on the “days of Noah” that I was challenged by a British gospel artist called Noel Robinson, who asked me casually, “When are you going to write your books?” Shortly after him, two ministers who came to visit my Father and Mother in law prophesied to me that I should write. Now I was starting to get a clear message that God wanted me to start pouring out the revelations he had housed in my mind and spirit for years.

I must warn you that some of the things in this book may challenge your theological beliefs concerning the last days if you are acquainted with much of the accepted mainstream prophecy teaching. For some, this book will merely fill in some gaps and some may even be delighted to learn new things. As much as possible, I have given evidence for why I reached the conclusions I have from my research. So, brace yourself for a different take on in these last days.

Join me as we examine the current world trends and the issues in our prophetic destiny. The last days may be grim times for the world, but they are also the greatest time for revival if the church heeds the warnings of the Holy Spirit.

You may just be the next general or anointed vessel that God is raising up out of obscurity as you receive the revelation in this book, so be convicted to be converted, and may our father place you in the position of purpose that he set aside for you from before the foundation of the world.

Cycles and Shadows

“Today is the first day of the rest of your life. The past is history. The future is mysterious. Then tomorrow—this starts all over again.”

Kat Lahr³

Human growth ushers men and women into stages of development—from the womb to birth, to walking and talking. Likewise, the church is an organism that comprises many individual believers; in the same way, the church has also undergone a growth process from childhood to adulthood since its inception. This growth has been physical in terms of numerical growth as the church has spread its reach to many parts of the world that were formerly unaware of the gospel message. However, the church has also grown spiritually as the Holy Spirit has used its vessels to reveal scriptural mysteries.

Our personal lives can be looked at in terms of seasons, where certain things are possible because divine providence sets up our surrounding environment, thus making the impossible in one season suddenly possible. In light of this, it is no wonder that the Bible says:

“But Jesus beheld them, and said unto them, With men this is impossible; but with God, all things are possible.”

Matthew 19:26 KJV⁴

No matter what you are going through that seems difficult, there is always a season to overcome.

Life isn't divided into a pattern of seasons just for you, but all of time and history can also be understood like this. Students of history can better decipher current affairs if they look carefully at the cycles found in the events documented in times past.

There are actually institutions that study cycles, examine current trends, and compare them with history to determine what may happen next.

The study of cycles is a wonderful tool to become aware of the patterns God has left us with, but it is also dangerous to those ignorant of these facts. Hence, if

we don't learn from history, then we are doomed to repeat the errors of our forefathers.

Cycles Explained

In theology, it is a fact that events that take place in the New Testament are antedated by similar events in the Old Testament. These events are called prefigures or foreshadows and are indicators of things to come.

For instance, the life of Joseph in Genesis paints a picture of the Christ who was to come. To illustrate, Joseph lived with his brothers whereas Jesus lived with his disciples; Joseph was sold by some of his brothers into slavery while Jesus was betrayed by Judas for silver; Joseph entered the house of Potifer only to be thrust into prison, whereas Jesus died on the cross and entered into the eternal prison called hell; lastly, Joseph was brought out of the prison to take a place in the palace, while Jesus was resurrected from the dead to take his seat forever at the right hand of the father in heaven.

Many of the Old Covenant prophets predicted world events with an uncanny accuracy through words and actions. Not only does the Bible make it clear that there are cycles of fulfillment concerning biblical prophecy, but we are also deliberately told from Genesis:

“While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.”

Genesis 8:22 KJV⁵

God leaves clues to cycles all throughout the scriptures. From the cycles of the seven-year shemitah, which was a rest year for agricultural land to lay fallow, to the 49th year cycle that culminates in the 50th year celebration of the jubilee, as recorded in Leviticus 25:1-7.

We can see clearly that God works in cycles and prophetic patterns that he wants his children to understand. In ancient Israel, this keenness to the understanding of cycles was a gift some walked in. It is said, concerning the sons of Issachar;

“And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the

heads of them were two hundred; and all their brethren were at their command.”

1 Chronicles 12:32 KJV⁶

If it was important to ancient Israel to understand the times so they would know what to do, then it is also important for us. Good leadership in ancient Israel had the ability to look into the past and present to give prophetic direction for the future. Solomon, according to the scripture, was the wisest man upon the face of the earth, and we are told by him in the book of Ecclesiastes;

“There is a time for everything, and a season for every activity under the heavens:”

Ecclesiastes 3:1 KJV⁷

When the Bible speaks in Luke 16:8 of the children of the world often being wiser than the children of the Kingdom, this is quite true in terms of people in the world using the principles of God’s kingdom and implementing them to their own advantage, but they avoid a loving relationship with God the father.

Calendar Cycles

Many occult beliefs revolve around the position of celestial bodies. Human behavior is said to be affected, and future predictions are given on the basis of the position of planets. The English word “*lunatic*” bears the simple meaning that someone is mad, but if we look deeper into the etymology of the word, it is derived from a Latin word that bears the meaning, “temporary insanity,” due to the influence of the moon.

People of antiquity believed the planets had an effect on the earth. As Christians, we are not encouraged to follow after occulted belief systems such as astrology, but this does not mean that the planets are not given to us as a sign to know things concerning the future.

“And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;”

Luke 21:25 KJV⁸

Not only can we find the keen study of the times and seasons in the lives of the ancients of Israel, but also in other prominent cultures, such as that of the Maya; we also find great attention to detail where time and planetary cycles are concerned.

The Maya used a complex system of calendars, such as their sacred calendar called the “*Tzolkin*” based on a series of 13 day weeks to make up a 20 week year, thus making 260 days. This seems to equal the gestation period of a human and the civil calendar called the “*Haab*” which was composed of 20 day months to make up an 18 month year, totaling 360 days.⁹ However, in order to obtain a complete solar year in the “*Haab*” calendar, the Maya would add a short month of five days called “*Uayeb*.”

The Maya believed that every 5,125 years an era would end and a new era would begin. This is because they believed that our solar system undergoes a circular orbit towards and away from the center of our galaxy the Milky Way, which lasts 25,625 years, which scholars assert that the Maya referred to as a Galactic Day.

This was sub-divided into five periods to give us 5,125 years, which they called “suns.” At the end of each “sun,” it was assumed that a burst of energy was released that was connected to global catastrophes. For this reason, the Maya studied the constellations closely with the belief that the activity of the heavenly bodies had an effect on the earth.

According to the Mayan cycles, we are already beginning a new cycle of a Galactic Day.¹⁰ This is because the last Mayan Sun ended on December 21st, 2012, with many people panicking about predictions concerning the end of the world, which never happened. The Bible does tell us that there will be an end to the age, but not an end of the world—just the end of the world as we know it to be.

As much as many have looked to the Mayans to prove the fact that people of the ancient world that we are also keen observers of time, we also need to look more closely at the biblical calendar, which is quite different from what many around the world use. Generally speaking, the world follows the Gregorian calendar, but prior to this, most civilizations had their own calendar systems, which thus indicates that different cultures held a revelation of different time cycles due to different planetary movements and their said influences upon our world. However, the Gregorian calendar became adopted worldwide through European colonialism. The majority of Europe was in subjection to the palace of

the Holy Roman Empire, thus leading to the spread of Papal Rome's influence worldwide through colonialism.

The Gregorian calendar instituted in 1582 by Pope Gregory XIII was an adaptation of the prior Julian calendar instated by Julius Caesar. Catholic tradition tells us that for fear of being off by several days for the accuracy of Christ's birthday, the Julian calendar was amended to compensate for these discrepancies.¹¹

This is hard to swallow, since the December 25th date currently used to commemorate the birth of Christ is far from being accurate. This date is more likely to be connected to the pagan celebration of Saturnalia, which was the celebration of the Roman God Saturn and the worship of the Unconquered Sun.

The Hebrew calendar is not based solely on the movement of the sun; it is also based on the moon. This calendar is known as a lunar-solar calendar, whereas a New Year, according to the Gregorian calendar, is based on when the earth is at the closest point to the sun, which is called the perihelion.

The determination of which constellations are dominant at a particular time is based upon planetary alignments during the vernal equinox—also known as the spring equinox. According to many with New Age beliefs, we have entered into the age of Aquarius, because this constellation shall remain a dominant sign in the sky for 2150 years and began on November the 11th, 2011.

This ancient belief in the effect of the planets and stars upon the inhabitants of the earth was so serious that the Lord warned his people to not follow after the God's of other nations, because their astrological determinations of time and cycles left them open to demonic prognostications.

Israel was given its own cycles of time to observe so that it could also interpret things in accordance with the mind of God. The Hebrew calendar has designated dates set for what we know today in Hebrew as the "*Moedim*." These are the set reoccurring festivals of Israel in accord with their lunar-solar calendar. This calendar also determines when certain portions of the Torah, Psalms, and the Prophets are to be publicly read in Israel by key religious figures. The "*Moedim*" were to be observed by Israel as a sign forever. This means that in the mind of God, earthly time is only determined by the calendar he set up for Israel.

Even the birth of Jesus in the New Testament is distinctly marked with a star, which some ancient magi followed in order to find our savior.

Christians and people of other religious persuasions are not the only ones watching out for signs and cycles. There is an entire think tank devoted to the

study of cycles. The Foundation for the Study of Cycles was founded by Edward R. Dewey between 1930 and 1931 after the Great Depression. Dewey was the Chief Economic Analyst who reported to Former President of the United States Herbert Hoover.

President Hoover wanted to know the cause of the Great Depression. After some investigation, Dewey became dissatisfied with the explanations of his fellow economists for the cause of the depression and thus devoted himself to his own field of study. After much research, he found repetitive patterns and historical cycles in many fields of life, including those of war, nature, and economics. Thus, from his studies, a foundation was born, and the statistics it offers are often used by stock traders to predict market trends. According to the foundation, it states that:

Cycles are—simply stated—the observed occurrences of “non-chance” rhythmic events”

Foundation For The Study of Cycles¹²

This empirical view of the stages of life and history show us that the scientific record does not need to be in conflict with the theological viewpoints found in scripture. The two fields of study can find synergy in this truth of the universe.

Now that we have established that our personal time on the earth and the historical events of history can be subdivided into cycles, and that these cycles also have to do with planetary positions in the galaxy, let's take a deeper look into this truth from a prophetic standpoint.

In 2015, certain men arose, such as Jonathon Cahn, declaring warnings to America pertaining to its spiritual condition. Along with others in the prophetic movement, Cahn warned of the prominent signs in the heavens that will not occur again for hundreds of years. These signs were the tetrad blood moons that fell on Jewish festivals that are normally warnings to the nation of Israel and the full solar eclipses that were also prophetic warnings to the world-at-large of war and other calamities.

After the warnings went out, many people were on edge because they anticipated that something catastrophic would happen. There was an air of alert, causing many believers to pray like never before. However, a short time after the signs had passed, it seemed as if nothing further was going to happen and that the warnings were a hoax.

The only problem with this fake news theory is that the Dow Jones fell 588 points, and the Chinese experienced what they called black Monday when their stock market tumbled 8.5% and the FTSE 100 shed 74 billion by Monday 24th, of August, 2015.¹³ Shortly after this, on January 12th, 2016, we heard President Obama saying;

“Anyone claiming that America’s economy is in decline is peddling fiction. What is true—and the reason that a lot of Americans feel anxious—is that the economy has been changing in profound ways, changes that started long before the Great Recession hit and haven’t let up.”

President Barack Obama¹⁴

At the end of 2015, many wealthy people left the shores of America to go and live elsewhere. This led many billionaires, such as Alan Greenspan, to decide to invest in physical assets like gold instead of trusting financial institutions that use fractional reserve banking.

Before and after President Trump was sworn into office, the world saw protests escalating into violence on our streets, police brutality, and a broken justice system in America. These recent tensions between the public and a militarized police force have been alarming.

In addition, panic has continued to mount as the United States fights to keep the petrol dollar from collapsing. The BRICS nations—Brazil, Russia, India, China and South Africa—have formed a financial alliance that has troubled the waters of western financial security.

Russia and China are forming an ever-stronger military pact against NATO, whose involvement in the proxy war of Syria should be noted. In addition, North Korea constantly threatens America and South Korea with nuclear weapons. America and China are in frequent conflict in the South China Sea over the disputed Spratly Islands. On top of all these happenings, globally, we see the emergence of sink holes, earthquakes, tornados, typhoons, floods, and many other weather anomalies that the world has never seen before on such a scale. Despite all of these ominous happenings, some still dare to believe that the tetrad blood moons and the full solar eclipses meant nothing.

Even a dog could tell from watching current events that something is escalating and we need to prepare as God’s people, or else we will be caught unawares. The intent of the subsequent chapters of this book is not to impress

you with the knowledge of things fringe or to be a purveyor of fear porn. Instead, these things are all a set up for the preaching of the gospel. Good news bears little weight until the magnitude of the bad news is clearly understood. The glory of God that is about to be made manifest can only be understood if we see the extent to which evil seeks to abound.

The crux of this book looks at the ultimate events the world is racing towards and why. History tells us that certain men are behind the scenes, seeking to revive what was buried under millions of gallons of water, sedimentary rock, and ice for a reason. When Jesus makes the statement:

“But as the days of Noah were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.”

Matthew 24:37-39 KJV¹⁵

This loaded statement is easy to brush past without understanding the implications of what was said. We are not being educated on the full details of the goings on at this time in history in the book of Matthew; surely, the mundane activity of eating and drinking can't be anything exciting.

As for marriage, we see marriages take place around the world every day, so why did he mention marriage? To understand what Jesus is conveying, we have to go back to have a look at the days of Noah in the book of Genesis to see what the contents of this historical cycle unveil.

Much remains unknown concerning the antediluvian world, but we are left with many wonders in the monuments of stone from an era that cannot be easily replicated with current modern machinery. Could it be that the pyramids of Egypt, Peru, and even underwater in Japan are remnants of a civilization that God wiped out? Was the flood of Noah really the act of a maniacal, unforgiving, bloodthirsty God, or was something more complex going on?

We have to ask some questions based on what Jesus tells us in Matthew 24:

- Who are the ones eating and drinking?
- What are they eating and drinking?
- Who is doing the marrying?

- Where did they live and what was their society like?

Did those of old have different names for the antediluvian world, and if so, was Atlantis one of those names? If Atlantis is part of the world that certain persons are covertly re-engineering, and if it once led to the kindling the wrath of God being revealed in the form of a global flood, then it is time we looked more seriously into this.

If Atlantis is being resurrected, then it means that we are probably not the first persons on this earth to experience technological marvels. Does this mean that some of what we know concerning history has been deliberately hidden from the public? The following volumes contain the answers to these questions and more.